

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Jasper County Republican Central Committee

IMPORTANT: Indicate type of committee you are reporting for: ☒ 7(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party

Office Sought

District (If Senate or House)

Reset Form

FORM

DR-2

(Rev. 07/2003)

DISCLOSURE
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

2008 OCT 14

JASPER COUNTY

08

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A October 14, 2008 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date)Indicate one ☒ 1☐ CHECK IF AMENDMENT TO REPORT DATED _____☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held
by the committee. This amount MUST be the same as the cash on hand at the end
of the last reporting period, or must be zero if this is first report filed.)

3,943.75

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

908.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

4,851.75

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

2,941.42

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must
be zero) (Attach DR-3)

1,910.33

**UNPAID BILLS (From Schedule D - Attach Schedule D)

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

☐ YES☐ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H Attach Schedule H)

For Instructions, See Back of Form

#1765 P.002/003

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset Form

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Jasper County Republican Central Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
07/29/08	ID# CK#	Unitemized Contributions - July Donations		\$ 45.00	<input type="checkbox"/>
08/22/08	ID# CK#	Ruth S. Keller 719 N. 15th Ave. W Newton, IA 50208		50.00	<input checked="" type="checkbox"/>
08/22/08	ID# CK#	Michelle Northrup 7452 N 95th Ave. W Baxter, IA 50028		25.00	<input checked="" type="checkbox"/>
08/22/08	ID# CK#	Paul Guy 3408 W 28th St. N Newton, IA 50208		25.00	<input checked="" type="checkbox"/>
08/22/08	ID# CK#	P. T. Van Ekeren 213 N. Buchanan Monroe, IA 50120		30.00	<input checked="" type="checkbox"/>
08/22/08	ID# CK#	Randal B. Caldwell 1105 S 13th Ave. W Newton, IA 50208		25.00	<input checked="" type="checkbox"/>
08/22/08	ID# CK#	Unitemized Contributions - Fall Picnic		650.00	<input checked="" type="checkbox"/>
09/23/08	ID# CK#	Unitemized Contributions - September Donations		58.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 908.00	
TOTAL (if last page of this schedule)				\$ 908.00	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Jasper County Republican Central Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
07/16/08	ID# CK# 1239	Jasper County Agricultural Society c/o Rhonda Guy 1899 N 35th Ave W Newton, IA 50208	County Fair Booth Rental	\$ 50.00
07/16/08	ID# CK# 1240	Jack Maples 1515 W. 17th St. S Newton, IA 50208	Reimbursement for mailing labels	22.36
07/23/08	ID# CK# 1241	TBS Newton, IA 50208	Campaign Headquarters Rent	1,000.00
07/29/08	ID# CK# 1242	Jasper County Auditor Jasper County Courthouse Newton, IA 50208	Congregate Meals bulding rent for Fall Picnic	25.00
08/22/08	ID# CK# 1244	Pat Bazal 920 S 6th Ave. W Newton, IA 50208	Reimbursement for parade float supplies..	487.87
08/26/08	ID# CK# 1245	Bob's Original Barbeque 2279 W 15th St. S Newton, IA 50208	Fall Picnic Catered Food	719.04
10/01/08	ID# CK# 1246	Iowa Telecom P.O. Box 10451 Des Moines, IA 50306	Telephone Expense for Campaign Headquarters	111.35
10/02/08	ID# CK# 1247	Newton Manufacturing Company 1123 First Avenue East Newton, IA 50208	Campaign Barn Signs	525.80
SUB-TOTAL				\$ 2,941.42
TOTAL (if last page of this schedule)				\$ 2,941.42

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

Page 1 of 1

(for Schedule B)